[[1]](#footnote-1)

تاریخ:

شماره:

پیوست:

بسمه تعالی

کمسیون بررسی موارد خاص



1. **مشخصات دانشجو:**

**نام و نام خانوادگی دانشجو: .................................................................... رشته تحصیلی: ................................................................ شماره دانشجویی: .............................................................. ورودی: ......................**

**تلفن تماس ثابت: ................................................................. شماره همراه: ...........................................................................**

**آدرس: ..............................................................................................................................................................................................................................................................................................................................................................................................................................................**

**2- درخواست دانشجو:**

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 **امضاء:**

**3- معاونت آموزشی و پژوهشی:**

**الف) مدیر گروه:**

**.................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

**ب) معاون آموزشی و پژوهشی:**

**......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

 **امضاء:**

**4- معاونت فرهنگی و دانشجویی:**

**الف) کارشناس دانشجویی:**

**..................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

**ب) معاون فرهنگی و دانشجویی:**

**......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

 **امضاء:**

**5- نظر دبیر کمسیون:**

**.......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**

 **امضاء:**

1. [↑](#footnote-ref-1)